

# PATHFINDER BOAT AND FISHING CLUB

## MEMBERSHIP APPLICATION FORM

NAME(S) \_\_\_\_\_ / \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**TELEPHONE NUMBERS:**

HOME \_\_\_\_\_ CELL \_\_\_\_\_ WORK \_\_\_\_\_

OCCUPATION(S) \_\_\_\_\_ / \_\_\_\_\_

BOAT MAKE \_\_\_\_\_ BOAT SIZE \_\_\_\_\_ FT.

BOAT NAME \_\_\_\_\_ BOAT NO. \_\_\_\_\_

CB or VHF handle or call name for radio purposes \_\_\_\_\_

**Do you have special skills/talents or service you would be willing to share  
with the Club or any recommendations for making the Club better:**

\_\_\_\_\_  
\_\_\_\_\_

**MAIL DUES AND INITIATION FEE TO:**

**PATHFINDER BOAT AND FISHING CLUB  
Attn: MEMBERSHIP  
P.O. BOX 4811  
CASPER, WY 82604**

**ANNUAL DUES**

\_\_\_\_\_ **Single Membership \$35.00 @ year**

\_\_\_\_\_ **Family Membership \$50.00 @ year**

**Number in Family** \_\_\_\_\_

**SPONSORED by two (2) MEMBERS IN GOOD STANDING 1** \_\_\_\_\_

**2** \_\_\_\_\_

**Signature(s)** \_\_\_\_\_ / \_\_\_\_\_

**Date** \_\_\_\_\_